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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/688,338	
	Filing Date	October 17, 2003	
	First Named Inventor	ShIntani	
	Art Unit	2623	
	Examiner Name	MANNING, John	
Total Number of Pages in This Submission	17	Attorney Docket Number	81100/7114

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	FITCH, EVEN, TABIN & FLANNERY		
Signature			
Printed name	Steven M. Freeland		
Date	1-4-07	Reg. No.	42,555

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 10/688,338	<b><u>Certificate of Transmission/Mailing</u></b>
Applicant: SHINTANI, Peter	I hereby certify that this correspondence is being facsimile transmitted to the USPTO, Fax. No. (571) 273-8300, deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or electronically submitted on the date shown below:
Filed: October 17, 2003	1-4-07 
Title: APPARATUS AND METHOD FOR USE IN TELEVISION CHANNEL MAPPING	Date: Steven M. Freeland Registration No. 42,555 Attorney for Applicants
Examiner: John Manning	
Art Unit: 2623	
Customer No.: 37123	
Confirm. No.: 2276	

**AMENDMENT D**

Mail Stop Amendment  
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Dear Sir:

Responsive to the Office Action mailed October 4, 2006, Applicants provide the following: